



LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH
550 S. VERMONT AVE., LOS ANGELES, CA 90020 HTTP://DMH.LACOUNTY.GOV



ROBIN KAY, Ph.D.
Acting Director

DENNIS MURATA, M.S.W.
Acting Chief Deputy Director

RODERICK SHANER, M.D.
Medical Director

May 31, 2016

TO: Each Supervisor

FROM: Robin Kay, Ph.D.
Acting Director

SUBJECT: **TERMINATION OF THE DEPARTMENT OF MENTAL HEALTH'S
LEGAL ENTITY AGREEMENT WITH LAMP, INC.**

This is to advise your Board of the termination of the Department of Mental Health's Legal Entity Agreement with LAMP, Inc., Agreement No. MH121278. This Agreement is being terminated at the written request of the Contractor, dated April 25, 2016, and per paragraph 2 (TERMINATION WITHOUT CAUSE) of the Agreement.

This Agreement was adopted by your Board on June 9, 2015, Agenda Item Number 33. The effective date of termination is June 30, 2016.

If you have questions or concerns regarding this termination, please contact me, or your staff may contact Angel Baker, Interim Chief, Contracts Development and Administration Division, at (213)738-4684.

RK:DM:AB:OH:lg

Attachment

c: Executive Office, Board of Supervisors
Chief Executive Office
County Counsel
Irma Castaneda
Edward Vidaurri
Otilia Holguin
Lisa Gaeta



04/25/2016

To Whom it May Concern:

Upon the merger of OPCC and Lamp Community, Inc., we request the termination of the Legal Entity 00317.

Sincerely,

A handwritten signature in black ink, appearing to read 'John Maceri', is written over a large, hand-drawn oval. The signature is fluid and cursive.

John Maceri

Executive Director

OPCC and Lamp Community, Inc.